

Curriculum Vitae
Frederick G. Whelan

Position: Professor Emeritus of Political Science (2015-)
Political Science Department
University of Pittsburgh
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Previous Positions:

Professor (1996-2015); Associate Professor (1983-96), Assistant Professor
(1976-83), University of Pittsburgh

Assistant Dean for Undergraduate Studies, Dietrich School of Arts and
Sciences, University of Pittsburgh (2004-2015)

Director of Graduate Studies, Political Science (2000-2

Academic Dean, Semester at Sea, University of Pittsburgh
(1990)

Home: 6458 Monitor St.
Pittsburgh, PA 15217
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Personal: Born April 24, 1947, Baltimore, MD; US citizen
Married to Margaret Fried Whelan

Education: B.A., summa cum laude, Harvard College, 1969 (Government)
B.A. with First Class Honours, Cambridge University, 1971

(History)

Ph.D., Harvard University, 1976 (Government)

Specialization: Political theory; history of political thought

Teaching (recent courses):

Political Theory: Ancient and Medieval
Political Theory: Renaissance to Enlightenment
Political Theory of the US Founding
Democratic Theory

Publications:

Books:

Democracy in Theory and Practice (New York: Routledge, 2018)

The Political Thought of Hume and His Contemporaries: Enlightenment Projects. 2 volumes (Ne

Enlightenment Political Thought and Non-Western Societies: Sultans and Savages
(New York: Routledge, 2009)

Hume and Machiavelli: Political Realism and Liberal Thought (Lanham,
MD: Lexington Books, 2004)

Edmund Burke and India: Political Morality and Empire (Pittsburgh: University of
Pittsburgh Press, 1996)

Order and Artifice in Hume's Political Philosophy (Princeton: Princeton
University Press, 1985)

Articles and chapters:

Eighteenth-Century Scottish Political Economy and the Decline of Imperial
Spain. *Journal of Scottish Historical Studies* 38:1 (2018). Special issue:

Scots and Empire. Reprinted (abridged) from *Political Thought of Hume and His Contemporaries*.

Contrary Effects and the Reverse Invisible Hand in Hume and Smith. In Adriana Mica et al., eds., *Sociology of the Invisible Hand* (Peter Lang, 2018). Reprinted (abridged) from *Political Thought of Hume and His Contemporaries*.

Political Science and Political Theory in Hume's Essays. In Angela Coventry and Andrew Valls, eds., *David Hume on Morals, Politics, and Society*. Rethinking the Western Tradition series (New Haven: Yale University Press, 2018)

Burke and India, in *The Cambridge Companion to Edmund Burke*, ed. D. Dwan and C. Insole (Cambridge: Cambridge University Press, 2012)

Burke, Empire, and Wars on Terrorism, *Studies in Burke and His Time* 21 (2008)

J. C. D. Clark's *Reflections* and the Place of Contract in Burke's Political Theory, *Studies in Burke and His Time* 20 (2005) 95-126

Burke, India, and Orientalism, in Ian Crowe, ed., *Edmund Burke: An Imaginative Whig* (Columbia, MO: University of Missouri Press, 2004) (Originally presented at the Tenth International Congress on the Enlightenment, Dublin, Ireland, 1999)

Political Theory of the Renaissance and Enlightenment, in Gerald F. Gaus and Chandran Kukathas, eds., *Handbook of Political Theory*. (Sage: 2004).

Taking Burke Seriously, in Aleksandar Jokic, ed., *Essays in Honor of Burleigh Wilkins: From History to Justice*. (New York: Peter Lang, 2001)

Oriental Despotism: Anquetil-Duperron's Response to Montesquieu, *History of Political Thought* 22:4 (2001) 619-47. (Originally presented at the Tenth International Congress on the Enlightenment, Dublin, 1999)

"Legal Positivism and International Society," in Terry Nardin and David Mapel, eds., *The Constitution of International Society* (Princeton University Press, 1998) (Originally presented at an Ethikon Institute conference on International Society, 1994).

9:2 "Greek Freedom and Collective Action in Herodotus," *Rationality and Society* (1997) 215-44.

"Immigration, emigration," article in *Encyclopedia of Democracy* (Washington, D.C.: Congressional Quarterly, 1995).

"Robertson, Hume, and the Balance of Power," *Hume Studies* 21:2 (1995) 315-32. (Originally presented to the Hume Society, 1993).

"Time, Revolution, and Prescriptive Right in Hume's Theory of Government," *Utilitas* 7:1 (1995) 97-119. Reprinted in J. M. Dunn and I. Harris, eds., *Hume. Great Political Thinkers* 10 (Cheltenham: E. Elgar, 1997), vol. 2.

"Hume and Contractarianism," *Polity* 27:2 (1994) 201-224. (Originally presented to the Hume Society, 1984).

"Population and Ideology in the Enlightenment," *History of Political Thought* 12 (1991) 35-72.

"Church Establishments, Liberty, and Competition in Religion," *Polity* 23 (1990) 155-85. (Originally presented to the Hume Society, 1989).

"Vattel's Doctrine of the State," *History of Political Thought* 9 (1988) 59-90. (Originally presented to the Conference for the Study of Political Thought, 1984).

Reprinted in Knud Haakonssen, ed., *Grotius, Pufendorf, and Modern Natural Law* (Aldershot: Ashgate, 1999).

"Citizenship and Freedom of Movement: An Open Admissions Policy?" in Mark Gibney, ed., *Open Borders? Closed*

Societies? The Ethical and Political Issues (New York: Greenwood Press, 1988) 3-39. (Originally presented to the APSA, 1986).

"Marx and Revolutionary Virtue," in J. R. Pennock and J. W. Chapman, eds., *Marxism: Nomos XXVI* (New York: New York University Press, 1984) 54-75.

"Principles of U.S. Immigration Policy," *University of Pittsburgh Law Review* 44 (1983) 447-93.

"Socrates and the 'Meddlesomeness' of the Athenians," *History of Political Thought* 4 (1983) 1-29.

"Democratic Theory and the Boundary Problem," in J. R. Pennock and J. W. Chapman, eds., *Liberal Democracy: Nomos XXV* (New York: New York University Press, 1983) 13-47.

"Justice: Classical and Christian," *Political Theory* 10 (1982) 435-60.

"Citizenship and the Right to Leave," *American Political Science Review* 75 (1981) 636-53. (Originally presented to the Pennsylvania Political Science Association, 1980). Reprinted in Robin Cohen and Zig Layton-Henry, eds., *The Politics of Migration*. The International Library of Studies on Migration. (Cheltenham: E. Elgar, 1997).

"Language and Its Abuses in Hobbes' Political Philosophy," *American Political Science Review* 75 (1981) 59-75. Reprinted in J. M. Dunn and Ian Harris, eds., *Hobbes. Great Political Thinkers* (Cheltenham: E. Elgar, 1997).

"Property as Artifice: Hume and Blackstone," in J. R. Pennock and J. W. Chapman, eds., *Property: Nomos XXII* (New York: New York University Press, 1980), 101-129.

Professional Activities:

Associate Editor, *Studies in Burke and His Time*, 2003--

Member: American Society for Political and Legal Philosophy;
Conference for the Study of Political Thought; Hume Society;
Eighteenth-Century Scottish Studies Society; Edmund Burke Society of
America